

# Biro Mar Ariyo Mar Kristo



**Otimre kowuok e Jayguin.**  
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<2Zepa> Ndiko Randolph Dunn

## Biro Mar Ariyo

(Isa 65:17-19) “Ne, abiro loso polo manyien kod piny manyien. Gik machon ok bi paro, kendo ok bi paro. 18 To ubed gi mor kendo ubed gi mor nyaka chieng’ kuom gima abiro loso, nikech abiro loso Yerusalem mondo obed mor, kendo ogandane abiro mor kuom ogandana. ywak kod ywak ok bi winjre kendo e iye.”

(Isa. 66:22-23) “Kaka polo manyien kod piny manyien ma alosu biro bedo e nyima,” Ruoth Nyasaye owacho, “e kaka nyingi kod nyithindi biro bedo e nyima.

(2 Petro 3:10-13) To odiechieng’ mar Ruoth biro biro kaka jakuo. Polo biro lal gi koko; gik ma ni e piny biro kethore gi mach, kendo piny kod gik moko duto ma ni e iye biro bedo maler. 11 Kaka gik moko duto biro kethore e yo ma kamano, to un onego ubed kit ji ma kamano? Owinjore ubed gi ngima maler kendo ma luwo Nyasaye 12 kaka ugeno odiechieng’ mar Nyasaye kendo ubiro mapiyo. Odiechieng’no biro kelo ketho mar polo gi mach, kendo gik moko biro ng’ich e liet. 13 To kaluwore gi sing’o mare, wageno polo manyien kod piny manyien, ma gin ot mar tim makare.

(1 Kor. 15:35-44) To ng’ato nyalo penjo ni, “Ere kaka joma otho chiere, gibiro biro gi ringruok ma kamano?” 36 Mano kaka fuwo! Gima ipidho ok bi bedo mangima mak mana ka otho. 37 Ka ipidho, ok ipidho ringre ma biro dongo, to ipidho mana kodhi, kata kodhi mar ngano kata gimoro machielo. 38 To Nyasaye miyo kodhi bedo gi ringruok kaka oseng’ado, kendo miyo kodhi ka kit kodhi ringruok mare owuon.

39 Rieko duto ok chalne: Dhano nigi kit ring’o mopogore, le nigi kit ring’o machielo, winy nigi kit ring’o machielo, kendo rech nigi kit ring’o machielo. 40 Bende nitie ringre polo to nitie ringre piny; to ler mar gik ma ni e polo en kit ler moro, to ler mar gik ma ni e piny en kit ler machielo. 41 Chieng’ nigi kit ler mopogore, dwe nigi kit ler machielo, to sulwe nigi kit ler machielo; kendo sulwe opogore gi sulwe e ler mare.

42 Kaka kamano bende biro bedo gi chier mar joma otho. Ringruok ma okodhi en ringruok ma nyalo kethore, to chier ma ok tho; 43 Okodhi e wich kuot, to ochier e duong’; ng’ato okodhi e olo, to ochier e teko; 44 Opidho en ringruok mar ringruok, to ochier en ringruok mar roho. Ka nitie ringruok mar dhano, bende nitie ringruok mar roho.

Piny machon biro kethore kendo piny manyien ma Nyasaye biro dak e iye biro kawo loch. Bende, ringrewa ibiro lokre gi ringre manyien mag roho ma opogore gi ringrewa ma sani.

(1 Kor. 15:51-53) Winj, anyisou wach ma ok ong’ere: Ok wan duto wabiro nindo, to wan duto wabiro lokore—

52 e wang’ matin, e seche ma ng’ato goyo mbui mogik. Nikech mbui biro goyo, joma otho (Ringruok ma Nyasaye nochueyo kowuok kuom gik ma ni e piny) biro chier ma ok bi kethore,

kendo wan bende wabiro lokore. 53 Nimar gik ma kethore nyaka rwak gik ma ok tho, to gik ma tho nyaka rwak gik ma ok tho.

(1 Kor. 15:22-26) Nikech kaka ji duto tho kuom Adam, e kaka ji duto biro yudo ngima kuom Kristo. 23 To ng'ato ka ng'ato e kindene owuon: Kristo, olemo mokwongo; bang'e, ka obiro, jogo ma en mare biro biro. 24 Eka giko biro, ka obiro chiwo pinyruoth ne Nyasaye Wuoro bang' ka oseketho loch duto, teko duto, kod teko duto. 25 Nimar nyaka obed ruoth nyaka oket wasike duto e bwo tiende. 26 Wasigu mogik ma ibiro ketho en tho. (Chier mar Kristo ne en loch kuom tho kuom teko mar Satan kuom dhano)

Biro mar ariyo mar Yesu en biro. Ok oluongwa mondo wadhi e polo mondo wabed gi Yesu. To, Yesu nodok mondo obed gi ogandane.

Piny machon (piny ma nenore) biro kethore, ma en adier ni biro tieko "loch duto, teko duto, kod teko duto."

Kendo bang'e Yesu biro loko piny manyien ne Nyasaye, ma, kaka waseneno, biro dak e piny manyien. Kendo, en adier ni, kaka mana oganda ma nigi singruok ema biro dak e piny manyien, tho ok bibedo kendo, kendo kuom mano tho biro bedo ni oseket.

(Fil. 3:20-21) To jopiny marwa ni e polo. Kendo wageno ahinya Jawar ma wuok kuno, Ruoth Yesu Kristo, 21 ma, kuom teko ma miyo gik moko duto bedo e bwo loch mare, biro loko ringrewa ma piny (ma olosi gi buru) mondo obed kaka ringrene ma nigi duong'.

Kata kamano, kata kamano, nenore ni ndiko machielo nyiso picha mopogore.

(1 Tes. 4:16-17) Nimar Ruoth owuon biro wuok e polo, gi dwol maduong', gi dwol mar malaika maduong', kod dwol mar mbui mar Nyasaye, kendo joma otho e Kristo biro chier mokuongo. 17 Bang'e, wan joma pod ngima kendo ma pod odong', ibiro ting'o kanyachiel kodgi e polo mondo waromo gi Ruoth e kor polo. Kendo kamano wabiro bedo gi Ruoth nyaka chieng'.

Kata obedo ni waneno biro mar Yesu ma wang'eyo maber kowuok e polo, bende inyisowa ni jogo ma osewar biro ting'ore e polo mondo giromo kode. Ok waneno Jokristo ka oter e polo kata ka odwogo piny. En adier ni ok wabed e polo!

Kaka Paulo nyiso kaka Yesu biro kendo e 1 Jo-Tesalonika 4, en ranyisi maler mar gik ma owacho e weche ariyo mamoko, 1 Jo-Korinto 15:51-54 kod Jo-Filipi 3:20-21: E "biro" kata "biro" mar Yesu, jogo ma pod ngima biro "lokore" ma nyalo miyo "gilokre" kata ma tho . ok nyal kethore, ok tho. Mano e gima Paulo dwaro wacho e Jo-Tesalonika, to kae, oting'o piche— ma wuok e buge mag Muma kod mag siasa— mondo omed ng'eyo wachne.

(Johana 14:1-4) “Kik uwek chunywu obed gi parruok. Ket geno kuom Nyasaye, ket geno kuoma bende. 2 E ot mar Wuora nitie ute mang’eny; ka ok kamano, dine anyisou. yo ma dhi kama adhie.”

Yesu biro bedo e ot mar Wuon mare kinde malach kapok jolupne obiro. Nyaka yudore e Fweny 21:2, ma ne wawuoyo kuomgi motelo.

2 Ne aneno Dala Maler, ma en Yerusalem manyien, ka owuok e polo ka owuok kuom Nyasaye, ka oikre kaka nyako ma orwakore maber ne chwore. (Kaka Dama Maler, Yerusalem Manyien oik kaka nyako, gin Kanisa mare).

\* Gik ma itiyogo gin ranyisi, to omiwa mondo okonywa winjo tiend kendo geno kendo gombo Giko. To Giko osingo ni biro bedo chakruok manyien, ma ok bi kethore, ma ok bi kethore.

\* Piny manyienni biro bedo mopogore ahinya gi pinywa. Paulo nyiso maler ni ok obi bedo kaka chon.

\* Nitie pogruok mar jogo ma osewar gi jogo ma oselal ma biro timore gadier, kendo jogo ma oselal ibiro teri mabor gi nyim Nyasaye. 2 Jo-Tes. 1:9.

\* Kuom duto, aparo ni Wright nigi ratiro. Ng’eyo ma kamano nenore ni osiem maber gi wehegi kendo owinjore ahinya gi jonabi.

\* Ka ok wanyal dak e Yerusalem manyien e piny manyien nyaka Giko, to wabiro dak kanye nyaka kindeno?